""SECRETARY,"

		Control of the contro		And the second s
No. 6.	THOM NEW WIE	R NOTHIGN	OVERNMEN	
and the company of the contract of the contrac	eedings of the SANIT			g beld the Friday, the
HILL LOOKHARTSON	PERMIT	PRESENT:	•	Salar Salar Region
The Principal Civil Me	dical Officer, (Dr. John	MITFORD ATKINSO	אס), President.	
	Works, (The Honourable			Property Colombal Merchang
	Health, (Dr. Francis W	ILLIAM CLARK).		and the state of the state of
EDWARD OSBORNE, Es				
V Aginalos, Colonial of March			and the second second	No. 170:
kennedy Street, Wanchai, am ecommonling the immediate s	ong 20 head of cattle l	housed therein, the the unimals and the	property of Mr. J. I	custed, was mad
ili Lhegrosident addressed t	he Board and moved	2000/43.	Page 1 and the second	decay is raily apply
accordance with the lyngithe amended by sect	Bye-law 12, Schedule A	l, made under sub-s	inchai, be declared ection 5 of section 2	infected with Rinderpest in of Ordinance 17 of 1887 as
The Medical Officer of He		, 7 7 7 7 1		Committee and the second
Question put and agreed The Medical Officer of He	to.	and moved-	un est background	ि १८८५ संगान्य सं इत्तरस्य । १९८७ संगान्य सं इत्तरस्य
That all the cattle a	• .	be slaughtered and	the carcases buried	l, and that the Governor-in-
The President seconded.	100 (0.00)		on the same	witer to a med gloogle
Discussion ensued. The Director of Public W	orks moved as an amenda	ment—		A Company of the Comp
That only the disease other cattle slau	ed cattle be, slaughtered,	and the Colonial	Veterinary Surgeon	s be authorised to have the
Mr. Edward Osborne so		organic by the arma		
The Medical Officer of He	ealth addressed the Board	•		Forthe Happying
The President addressed t	he Board.		January Anterior	A rapped State
The Board divided.		programme	Chaire M. La	
	Ayes. The Director of Public		Noes.	
• •	Mr. EDWARD OSBORNI		The President. The Medical Office	r of Houlth
Amendment not carried. The Board divided on the		• • • • • • • • • • • • • • • • • • •	The mountain Onice	or incating
•	Ayes.	1	Noes.	
e e	The President. The Medical Officer of	Health.	The Director of Pu Mr. EDWARD OSBO	
The motion was carried by	y the casting vote of the	President.		
Adjournment.—The l	Board then adjourned unti	il Thursday, the 16	th day of March, 189	19.
Lakenp that a decide				
Manuel Some Same	35.7)		. •	J. M. ATKINSON, President.
	1111		and and a state	President.
Confirmed this 16th day o	f March, 1899.			
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Merch, 1899.	C. W.	Duggan,		
	Seco	retary.		was to the grant of the
			•	age Arm
				•
Burran Corsel.	.,			
	OVERNMENT N	NOTIFICATI	ON.—No. 161	
a specific of the particle of the contract of			2,0, 101	
The following Teleg	ram is published.		to the Market Held	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
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pout Colonial Secretary's	Office, Hongkong, 1	l6th March, 189	9,733	1,00000
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Complete of			"SINGAPOL	E, 15th March, 1899.
SECRETARY,	10	hate groups to be the	• DINGRIUI	io, tour mainting (1000, T)
" SECRETARY, " " Hongkong.		riste kortis, di esti e		N. 9
" Nine days' quaran	tine imposed on arriv	als from Hongk	ong.	• :