

## GOVERNMENT NOTIFICATION.—No. 453.

His Excellency the Governor has been pleased to recognise, provisionally, and until further notice, BERNHARD BUSCHMANN, Esquire, as in charge of the Swedish and Norwegian Consulate at this Port.

By Command,

FREDERICK STEWART,  
*Colonial Secretary.*

Colonial Secretary's Office, Hongkong, 11th October, 1888.

## GOVERNMENT NOTIFICATION.—No. 454.

His Excellency the Governor has been pleased to appoint, provisionally, Mr. CHAN KAM-TS'ÜN to be a Student Apothecary in the Government Civil Hospital.

The following Table of Marks shows the result of the Competitive Examination for this appointment.

By Command,

FREDERICK STEWART,  
*Colonial Secretary.*

Colonial Secretary's Office, Hongkong, 11th October, 1888.

TABLE of MARKS of CANDIDATES for the post of Student Apothecary at the Government Civil Hospital.

NAME.	Reading.	Writing.	Dicta- tion.	Copying.	Composi- tion.	Arithme- tic.	Trans- lation from English.	Trans- lation from Chinese.	Interpre- tation.	TOTAL.
	200	200	250	150	400	300	100	100	100	1,800
1. Chan Kam-ts'ün,.....	100	160	195	115	100	200	50	30	55	1,005
2. ....	120	170	215	115	100	...	25	30	75	850
3. ....	120	170	195	90	100	100	10	...	30	815

T. SERCOMBE-SMITH,  
*Hon. Secretary,  
Board of Examiners.*

Hongkong, 10th October, 1888.

## GOVERNMENT NOTIFICATION.—No. 455.

The following Particulars and Conditions of Sale of Crown Land by Public Auction, to be held on the spot, on Monday, the 22nd day of October, 1888, at 4 P.M., are published for general information.

By Command,

FREDERICK STEWART,  
*Colonial Secretary.*

Colonial Secretary's Office, Hongkong, 13th October, 1888.

Particulars and Conditions of the letting by Public Auction Sale, to be held on Monday, the 22nd day of October, 1888, at 4 P.M., by Order of His Excellency the Governor, of Four Lots of Crown Land, in the Colony of Hongkong, for a term of 75 Years.

## PARTICULARS OF THE LOTS.

No. of Sale.	Registry No.	LOCALITY.	Boundary Measurements.				Contents in Square ft.	Annual Rent.	Upset Price.
			N.	S.	E.	W.			
			feet.	feet.	feet.	feet.		\$	\$
1	Rural Building Lots No. 39.	Magazine Gap, .....	237	345	202	240	54,123	200	5,410
2	" 66.	Do., .....	170	{ 40 220 }	{ 275 115 }	260	58,812	216	5,880
3	" 67.	Do., .....	100	130	115	160	14,965	56	1,500.
4	" 68.	Do., .....	130	200	100	295	22,800	84	2,280