

DISTRICT OFFICE, TAI PO.

**No. S. 141.**—It is hereby notified that the following Letting of Crown Land by Public Auction will be held at the District Office, Tai Po, at 11.30 a.m., on Tuesday, the 17th day of May, 1938.

The lot is to be let for the term of one year from the 1st day of January, 1938, as an Agricultural Lot.

PARTICULARS OF THE LOT.

| Registry No. |       |      | Locality.      | Boundary Measurements.   |    |    |    | Contents in Acre. | Upset Price. | Annual Crown Rent. |
|--------------|-------|------|----------------|--|----|----|----|-------------------|--------------|--------------------|
| No.          | D. D. | Lot. |                | N.   | S. | E. | W. |                   |              |                    |
| 1            | 6     | 1283 | Tai Po Market. | As per plan deposited in the District Office, Northern District. |    |    |    | .30 acre.         | Nil.         | 1.80               |

J. BARROW,  
District Officer, Northern District.

5th of May, 1938.

DISTRICT OFFICE, TAI PO.

**No. S. 142.**—It is hereby notified that the following Sale of Crown Land by Public Auction will be held at the Land Office, Ping Shan, at 11.30 a.m., on Thursday, the 19th day of May, 1938.

The Lots are sold for the term of seventy-five years from the 1st day of July, 1898, with the right of renewal for a further term of 24 years less 3 days at a re-assessed Crown Rent as Building Lots subject to the General Conditions of Sale published in Government Notification No. 364 of 1934, and Special Condition No. 2 (a) in the above-mentioned Government Notification.

The amounts to be spent on each building lot in rateable improvements under the General Condition No. 5 are \$500, \$250 and \$500 respectively.

PARTICULARS OF THE LOTS.

| Registry No. |      |      | Locality.    | Boundary Measurements.   |    |    |    | Contents in Square feet. | Upset Price. | Annual Crown Rent. |
|--------------|------|------|--------------|--|----|----|----|--------------------------|--------------|--------------------|
| No.          | D.D. | Lot. |              | N.   | S. | E. | W. |                          |              |                    |
| 1            | 96   | 2256 | Lok Ma Chau. | As per plan deposited in the District Office, Northern District. |    |    |    | 576 sq. ft.              | 12           | 2.00               |
| 2            | 121  | 1826 | Fui Sha Wai. | "  |    |    |    | 400 "                    | 8            | 1.00               |
| 3            | "    | 1827 | "            | "  |    |    |    | 775 "                    | 16           | 2.00               |

J. BARROW,  
District Officer, Northern District

5th of May, 1938.