## DISTRICT OFFICE, TAI Po.

No. S. 126.—It is hereby notified that the following Letting of Crown Land by Public Auction will be held at the District Office, Taipo, at 11.30 a.m. on Wednesday, the 22nd day of April, 1931.

The Lot is let for the term of One year from the 1st day of April, 1931, as an Agricultural Lot.

## PARTICULARS OF THE LOT.

| Registry No. |       |      | r 11.     | Boundary Measurements. |                                                      |      |       | Contents     | Upset  | Annual         |
|--------------|-------|------|-----------|------------------------|------------------------------------------------------|------|-------|--------------|--------|----------------|
| No           | D. D. | Lot. | Locality. | N.                     | s.                                                   | E.   | w.    | in<br>Acres. | Price. | Crown<br>Rent. |
|              |       | :    |           | feet.                  | feet.                                                | feet | feet. |              |        | \$             |
| 1            | . 7   | 1819 | Tai Hang. | As pother D            | As per plan deposited in the District Office, North. |      |       | ·23 acre.    | Nil.   | •50            |

T. MEGARRY,

District Officer, North.

28th March, 1931.

DISTRICT OFFICE, TAI Po.

No. S. 127.—It is hereby notified that the following Letting of Crown Land by Public Auction will be held at the Land Office, Ping Shan, at 12 Noon, on Thursday, the 23rd day of April, 1931.

The Lot is let for the term of One year from the 1st day of April, 1931, as an Agricultural Lot.

## PARTICULARS OF THE LOT.

| Registry No. |       |      | Tanalita  | Boundary Measurements.                               |       |       |             | Contents     | Upset  | Annual         |
|--------------|-------|------|-----------|------------------------------------------------------|-------|-------|-------------|--------------|--------|----------------|
| No.          | D. D. | Lot. | Locality. | N.                                                   | S.    | Ε.    | w.          | in<br>Acres. | Price. | Crown<br>Rent. |
|              |       |      |           | feet.                                                | feet. | feet. | feet.       |              | \$     | \$             |
| 1            | 131   | 419  | San Hui.  | As per plan deposited in the District Office, North. |       |       | 2·70 acres. | Nil.         | 16.20  |                |

T. MEGARRY,
District Officer, North.

28th March, 1931.