

**No. S. 339.**—Notice is hereby given under Section 3 of The Foreshores and Sea Bed Ordinance, 1901, that all persons having any objections to the granting of the lease as above described must send in particulars of their objections in writing to the Colonial Secretary before the expiration of a period of one month from the 24th day of October, 1924, and all such objections will be considered by the Governor in Council.

And notice is also given that if after the expiration of such period of one month the Governor in Council shall declare it to be expedient to grant a lease of the said lot, such lot will be leased, and that the Crown lease of the lot shall be deemed to demise to the lessee the foreshores or sea beds included in such lease free and discharged from all rights, privileges, profits-à-prendre, and easements, whether public or private, which may have existed or may be claimed in or over such foreshore and sea bed, so far as is necessary for carrying out the purposes for which the land is leased.

HAROLD T. CREASY,  
*Director of Public Works.*

24th October, 1924.

HARBOUR MASTER'S DEPARTMENT.

**No. S. 340.**—It is hereby notified that information has been received from the Military Authorities that Gun Practice will be carried out as under:—

| DATE.      | FROM WHERE.      | DIRECTION. | RANGE<br>(YARDS). | TIME OF     |                                    |
|------------|------------------|------------|-------------------|-------------|------------------------------------|
|            |                  |            |                   | COMMENCING. | FINISH (IF THE<br>RANGE IS CLEAR). |
| October 30 | Pakshawan ...    | East.      | 5,000             | 9.00 a.m.   | 3 p.m.                             |
| „ 31       | Stonecutters W.  | West.      | 5,000             | 9.00 a.m.   | „                                  |
| November 3 | Pakshawan ...    | East.      | 5,000             | 6.30 p.m.   | 9 p.m.                             |
| „ 4        | Stonecutters ... | West.      | 5,000             | „           | „                                  |
| „ 6        | „ ...            | „          | 7,000             | 9.00 a.m.   | 3 p.m.                             |
| „ 7        | „ ...            | „          | 7,000             | 6.30 p.m.   | 9 p.m.                             |

All junks, ships, and other vessels are to keep clear of the ranges.

Lieut.-Comdr. G. F. HOLE, R.N.,  
*Harbour Master, &c.*

24th October, 1924.

**No. S. 341.**

**NOTICES TO MARINERS.**

The following report has been received from the Master of S.S. *Usedom*:—

Passed 15th October, 10 a.m. Capsized junk Lat. 23° 19', Long. 117° 31'  
Lammock Light House. True 253° distance 13 miles.

HONGKONG, 17th October, 1924.