HARBOUR MASTER'S DEPARTMENT.

No. S. 222.—It is hereby notified that information has been received from the Military Authorities that Gun Practice will be carried out as under:—

Date.	FROM WHERE	Direction.	RANGE (YARDS).	TIME OF			
Daib.	TROM WHERE.			Commencing.	Finish (if the Range is clear).		
,, 18	Stonecutters	, ,,	3,000	8.30 a.m.	2 p.m.		

All junks, ships, and other vessels are to keep clear of the range.

C. W. Beckwith, Commander, R.N., Harbour Master, &c.

14th July, 1922.

LAND OFFICE.

No. S. 223.—It is hereby notified that the following Sales of Crown Land by Public Auction will be held at the District Office, Tai Po, at 11.30 a.m., on Wednesday, the 26th day of July, 1922.

The Lots are sold for the term of Seventy-five years from the 1st day of July, 1898, with the right of renewal for a further term of 24 years less 3 days at a re-assessed Crown Rent, Nos. 1 to 3 as Building Lots, No. 4 as a Threshing Floor Lot and Nos. 5 to 7 as Agricultural Lots subject to the General Conditions of Sale published in Government Notification No. 365 of 1906 and to the Special Condition No. 5 published in Government Notification No. 278 of 1911. Lots Nos. 1 to 3 are further subject to Special Condition No. 7 published in Government Notification No. 261 of 1921. Lot No. 4 is further subject to Special Condition No. 5 to 7 are further subject to Special Conditions Nos. 1, 2 and 3 published in Government Notification No. 697 of 1909 and Lot No. 5 is further subject to Special Condition specified hereunder.

The amounts to be spent in rateable improvements on Lots Nos. 1, 2 and 3 under the General Condition No. 5 on the Building Lots are \$1,000, \$500 and \$200 respectively.

PARTICULARS OF THE LOTS.

Registry No.		No.	.	Boundary Measurements.				Contents	Upset	Annual
No.	D. D.	Lot.	Locality.	N.	s.	Е.	w.	acres, or square feet.	Price.	
		•		feet.	feet.	feet.	feet.		\$	\$
1	258	162	Wong Chuk Wan.	As per plan deposited in the District Office, North.				4,545 sq. ft.	46	5.00
2	76	2393	Ling Pi.		,	• í		654 "	7	2.00
				N.E.	s.w.	S.E.	N.W.			
3	37	702	Man Uk Pin.	25	23	25	2 3	575 ,,	6	2.00
4	"	703	,,	32	25	32	25	800 "	8	.10
5	11	1384	Fung Ün.	As per plan deposited in the District Office, North.				12 acre.	14	.20
6	41	2083	Muk Min Tau.	"			10,400 sq. ft.	2 6	.30	
7	221	1660	Sha Kok Mi.		9:	,		·0 3 acre.	7	.10