LAND REGISTRY OFFICE.

No. S. 39.—It is hereby notified that the following Sale of Crown Land by Public Auction will be hell at the District Land Office, Tai Po, at 10 a.m., on Saturday, the 25th day of February, 1911.

The Lot is sold for the term of Seventy-five years from the 1st day of July, 1898, with the right of renewal for a further term of 24 years less 3 days at a re-assessed Crown Rent as a Building Lot subject to the General Conditions of Sale published in Government Notification No. 365 of 1906.

The amount to be spent in rateable improvements under the General Condition No. 5 is \$100.

PARTICULARS OF THE LOT.

| Locality. | Boundary Measurements. | | | | Contents | Unset | Annual |
|-----------|------------------------|------------------|-------------------------------------|---|---|---|--|
| | N. E. | s. w. | S. E. | N. W. | Sq. ft. | Price. | Crown Rent. |
| | feet. | feet. | feet. | feet. | | \$ | \$ |
| | | | | | ; ; | | |
| Ho Chung. | 42' | 30′ | 25' | 34' | 1,062 | 11 | 1.50 |
| | | Locality. N. E. | Locality. N. E. S. W. feet. feet. | Locality. N. E. S. W. S. E. feet. feet. feet. | Locality. N. E. S. W. S. E. N. W. feet. feet. feet. feet. | Locality. N. E. S. W. S. E. N. W. Sq. ft. feet. feet. feet. feet. | Locality. N. E. S. W. S. E. N. W. Sq. ft. Feet. feet. feet. feet. \$ |

G. H. WAKEMAN, Land Officer.

17th February, 1911.

PUBLIC WORKS DEPARTMENT.

No. S. 40.—It is hereby notified that the following Sale of Crown Land by Public Auction, will be held at the Office of the Public Works Department, on Monday, the 6th day of March, 1911, at 3 p.m.

Full Particulars and Conditions may be obtained at this Office.

PARTICULARS OF THE LOT.

| No. of Sale. | Registry No. Locality. | Boundary Measurements. | | | | Contents | Aunuai | Upset | |
|--------------|-------------------------|--|-------|-------|-------|----------|-----------|-------|--------|
| | | 110000111191 | N. | s. | E. | w. | Sq. feet. | Rent. | Price. |
| | | | feet. | feet. | feet. | feet. | | \$ | \$ |
| 1 | Inland Lot No. 1875. | Adjoining Inland Lot No. 1505, Kennedy Road. | 47′ | 69′ | 98 | 100′5″ | 5,684 | 40 | 1,705 |

W. CHATHAM,
Director of Public Works.

17th February, 1911.